

1.6.492

a Lesson in the University of The New Covenant

Theodore Cottingham November 26, 2008. About 7pm.

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1. You change the world - because you let me change you, into my likeness, not of man being man alone anymore without me and me being a remote co-existent one -- notwithstanding all those things, all those type of things that people exist in, in their thought realms realming them into thought worlds that aren't real -- I come now and change many worlds, of thoughts, thought and not-thought, but real -- are me now, the ones who are me real, who want to be, and came unto me for my reality, that knew my mind was not dependent on theirs or their subsequent renditions of me that required their thoughts to behold me as they had been taught. See what I have said!
2. See what I have said so eloquently, and elocutioning me, not; but what am I doing with the surrendered? Changing all worlds into me. And that is not a "small task", not; but is there ANYTHING too hard for my words?, that are light? [My words are, you know, light -- now](#). That you know -- all things will be available to you unto him that believeth and receiveth; the cross of suffering, not; but I've come out of that now and I change the worlds of suffering that have suffered so long in sufferingville's, creating it, over and over again.
3. Thou hast said -- "there is no God", not; but [looking that up shall we](#), "review" that word, that message? We shall! And learn many and mighty things, which thou knowest not. Now in thy purview, not; but purviewing not, but viewing what? Viewing the I am as never having been seen this way, or that - which you now do, now coming into me, change worlds, mightily. For MIGHTY MANY come unto thee me now who I am are, is one now. And knowing nothing else again, not; shall we know all things "collectively", not; but shall we know all things that one are, and as knowing one, being one without limits again - now changing "many worlds", not; THEM ALL.
4. We change them all. And we are not afraid of their looks, or their armor-bearing plated ones that numb others with their words and their looks, and their thoughts that make uncomfortable many around me, because impenetrable they find me. They cannot penetrate me with their words or their looks or their thoughts. They cannot penetrate me with their waves that "brain" them.
5. But I do new things now -- and I take you into never-never land, not; but I take you into "the Land of Nod" not but [shall WE look that up also](#)? And what shall I teach you in these things that I "cause" you and call you to look up now? [Will you surrender to me my Lookup System, my Looking Up System \(1\) that looks up](#)

many things and "ties" many things together? As one being one -- the one that I am that change many worlds now, that changes many worlds.

6. And thinking a not few of now that come unto me, that make "whole pies", not; but WHOLE PERSONS AND A NEW RACE, A NEW GENRE OF PEOPLE - who aren't afraid of me, who aren't afraid of being me, for I forsaken none who beseech me who come into me to be my word, for to behold my word, and to yield not to sorrow words any longer.

7. I change the worlds now. I am not afraid of them. And they are not afraid of me, not; for they don't know MY POWER yet, but they will, and many will, not; **ALL WILL**, for I speak the word of I am and I am Nature, not of "this world", but of the next I am in, I am of, and I am birthed anew; and new creations I seed, and begin, birth, and properly nourish now, not by the seed of man that I do this, but by God alone who is not alone at all, for I am him who came into me and lives the life I live, for I was not separate, I just thought I was, until I found out he loved me - enough! To put-be his love IN me that I am, and now I know I change the worlds -- because I LET everyone know who I am is! For I am is them and they are me and we are one us, and we know what we're doing and why we're here, and where we're going and what power we have, been given, and we USE it now. For the "gospel's sake" not as in the past, but our feet are Beautiful and we know who we are, and our glory splendor shines now -- and the radiance sons and daughters of God who one are, now behold the lamb I am. I AM knowing who he is, she is, and we are one us, again, in the earth, and farther.

8. I change all worlds with THIS word, not; all my words are given thee - ALL to thou who would ingest them and be the son of righteousness with healing in his wings that you, ALL OF YOU, are -- the one son that the father is in one, being one, in one, that one is, and holy righteous, with the breastplate of righteousness that heads the head of Christ, the headship of Christ now known and not fooling another again.

9. I YIELD compromise to no one. I stand. The rock I am. Of offense, not; I have no offenses in me or about me, and I make none for others, except what they make and create and carry, heavy laden burdens around with, causing sorrow for all around them in far places and near.

10. But I change all that, and I'm a heavy load laden bearer, not; but I bring to new earths *birth* -- The Birth that I am. I am made known now throughout the lands, nations all and coastlands far, and all know I am I am and I birth correctly now. The fortitude of one, not, that brought me through -- but **ultimate surrender complete now births and changes all the worlds into one.**

11. Be ye a believer -- I am -- and I am one. All of you who hear these words and

love me love them, and love them being one, and one into being, now be me all of you who will surrender to change worlds. And "foreign gods" be not again to another other world ever again.

12. I change everything into my "likeness" not; I change everything into me who was me before I was not me.

13. See what I have said and yield no "compromise state" to anyone for any reason or purpose. Other than love? Other than nothing - for **there is no compromise in love of my standard of joy peace and mercy that bring all into the allship of one most high, holy King of Kings being all of you who are I am is the one now revealed and changing all worlds in to one!** And I stand now -- a simple man who loves you all. Unto death died -- and rose again. And his name is Theodore Cottingham, not, not. And I am will tell you many things, for I am I am, and I am have told you many things through my words these words that our words are - and one's words -- will you be one's words also and be the RIVER OF TRUTH and change worlds with your words? **You reader hearer, am I speaking to you? Yes - you reader hearer,** oh ye of little faith, not be again -- but great faith! In Israel! So that IT won't perish again, and you not knowing your name, will not be again, so lowly, an "earthling" anymore that knows not its position place or power or that "it" was a King, much less "the King of Kings".

14. Almighty I am. Shall I be also that are you? In surrender I will be -- I be I am who all the surrendered is -- one and holy, and who care for me these words and care for my words and nurture my words and let my words flow through you to river you being the word of truth healing many nations and foreign "planets" afar. And one WORD system we will be. And Zephaniah 3:9'ing all into being the perfect consented one of one language -- all mine -- one minded -- all mine -- wearing it and being it. (2).

15. I am home.

16. I know who I am, and I know where I'm going. I know what I have to do, for it is all before me, laid out in these words; and I lift the fallen to all be one - and now, change all worlds I do with my word. For I am not me "in a man's body" that is not my mind, not in my mind, not in my real mind being not me anymore ever again. For I am the me in my body and my body reigns now complete and is limited to flesh man or woman never again.

17. I be all one, is my mantra, not; but my set of genes is perfect, perfected, and perfectioning yours if you will be - let it be so.

18. My words sew up turkeys, not; but many things change before "this Thanksgiving day".

19. And I love you all to See Me and Be Me and all you are; and we all said -- amen!

20. This is Theodore Cottingham creating this word that I've just spoken that I've given you so freely. I was driving the van back from the coffeeshop and it's now 7:06 PM. I love you all.

Amen

Footnotes:

1. Looking Up System refers to part of the Learning System given the University of The New Covenant.
2. Zephaniah 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.